# Retail with Whitmore Lake Frontage 9859 N Main St, Whitmore Lake, MI 48189 

Listing ID:

Status:
Property Type:
Retail-Commercial Type:
Size:

Sale Price:
Unit Price:
Sale Terms:
Loading:
Ceiling:

## Overview/Comments

Great location on Main Street in downtown Whitmore Lake. Located just off Exit 53 on US-23. Property includes frontage on Whitmore Lake. Ideal for a marina, boat or vehicle sales. Medical or dental offices would work at this central location. Could be single or multi-family housing to take advantage of the lake access.

## 29941769

Active
Retail-Commercial For Sale
Movie Theatre, Retail-Pad
3,921 SF
\$388,000
\$98.95 PSF
Cash to Seller
3 Doors
11 ft .

More Information Online
http://www.cpix.net/listing/29941769

## QR Code

Scan this image with your mobile device:


## General Information

| Taxing Authority: | Northfield Township | Gross Building Area: | 3,921 SF |
| :---: | :---: | :---: | :---: |
| Tax ID/APN: | B-02-06-105-005 | Building/Unit Size (RSF): | 3,921 SF |
| Retail-Commercial Type: | Movie Theatre, Retail-Pad, Vehicle Related | Usable Size (USF): | 3,921 SF |
| Zoning: | WLD-W | Land Area: | 2.87 Acres |
| Property Use Type: | Vacant/Owner-User | Sale Terms: | Cash to Seller |

Area \& Location

|  | General, Family, Business, Traveler, Tourist, | Feet of Frontage: | 95 | Located just off US-23 at the Eight Mile Road off- |
| :--- | :--- | :--- | :--- | :--- |
| Retail Clientele: | Recreation | Highway Access: |  | ramp (Exit 53). |
| Property Located Between: | Eight Mile Rd \& Barker | Area Description: | Whitmore Lake is a four-seasons lake. |  |
| Property Visibility: | Good |  |  |  |
| Largest Nearby Street: | S Main St |  |  |  |

## Building Related

| Total Number of Buildings: | 1 | Parking Ratio: | 2.8 (per 1000 SF) |
| :--- | :--- | :--- | :--- |
| Number of Stories: | 1 | Parking Type: | Surface |
| Typical SF / Floor: | 3,921 SF | Ceiling Height: | 11 |
| Property Condition: | Average | Loading Doors: | 3 |
| Year Renovanan | 1988 | Loading Docks: | 0 |
| Roof Type: | Flat | Passenger Elevators: | 0 |
| Construction/Siding: | Block | Freight Elevators: | 0 |
| Total Parking Spaces: | 10 |  |  |

## Land Related

| Zoning Description: | See attached Zoning Description | 95 |
| :--- | :--- | :--- | :--- |
| Lot Frontage: |  |  |


| Lot Depth: | irregular |
| :--- | :--- |
| Water Service: | Well |
| Sewer Type: | Municipal |

Legal Description *OLD SID - B 02-006-009-00 N0 6-3G COM AT E 1/4 POST OF SEC TH N 1873.45 FT , TH S $74-34 \mathrm{~W} 24.15$ FT TO POB, TH S $74-34 \mathrm{~W} 150 \mathrm{FT}$, TH S 6-27 E 118.68 FT, TH W 33.18 FT, TH S 6-27 E 90 FT, TH W 150 FT, TH N $6-27$ W 90 FT, TH W 269.95 FT , TH S 281 FT , TH E 150 FT , TH N 95 FT , THE 458.89 FT , TH N 95 FT , TH W 118 FT TO C/L OF RD, TH N'LY TO POB. PT NE 1/4 SEC 6 T1S R6E 2.87 AC

Financials

| Finance Data Year: | 2015 |  |  |
| :---: | :---: | :---: | :---: |
| Real Estate Taxes - Annual(\$): | \$7,922 (Annual) |  |  |
| Assessed Value - Total(\$): | \$221,600 (Annual) |  |  |
| Location |  |  |  |
| Address: <br> County: | 9859 N Main St, Whitmore Lake, MI 48189 Washtenaw | MSA: <br> Submarket: | Ann Arbor Washtenaw E of 23 |



Property Images


Exterior 2


Exterior 3


View of Whitmore Lake from front of building


Parking Lot

## Property Contacts



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Table 30.04.1 Permitted Uses
Uses are permitted by right ( $P$ ), as a use subject to conditional use approval (C), not permitted (NP), OR permitted on upper floors only (UP).

| Single-family dwelling and any use, building, or <br> structure accessory thereto. | WLD-D | WLD-W | WLD-NV |
| :--- | :--- | :--- | :--- |
| Two-family dwellings and any use, building, or <br> structure accessory thereto. | UP | P | UP |
| Multiple family dwelling and any use, building, or <br> structure accessory thereto. | UP | C | UP |
| Home occupation | C | UP |  |
| Personal Services including clothing and apparel <br> services, including laundry pickup, automatic laundry, <br> dressmaking, millinery, tailor shop, and shoe repair <br> shop. | P | C | P |
| Restaurants, including those primarily devoted to <br> serving alcoholic beverages for consumption on the <br> premises and/or providing entertainment, but not <br> including any business of a drive-in type or which have <br> a drive-through. | P | C | P |
| Drive-through as an accessory to a restaurant, financial <br> services, or other permitted use | NP | NP | C |
| Business and professional offices | P | P |  |
| Medical and dental offices | P | P | P |
| Retail, including food services retail, general retail | P | C | P |
| Essential services | P | P | P |
| Equipment services including repair, radio and <br> television, electrical appliance shop, plumber, <br> electrician, and other similar services and trades. | P | C | P |
| Printing, lithographic, blueprinting, and similar uses | C | C | C |
| Bed and breakfast inn, subject to the provisions of <br> Section 60.14 | P | P |  |
| Motel, hotel | P | C | P |
| Accessory use, building, or structure | P |  |  |
| Research oriented and light industrial park uses | P | P |  |


| Financial services, not including a drive-through | P | P |
| :--- | :--- | :--- |
| Outdoor commercial recreation, public or private | C | C |
| A church, synagogue, cathedral, mosque, temple, or <br> other building used for public worship, or a cemetery; <br> public building. | C | C |
| Public and private nursery schools, primary and <br> secondary schools, colleges and universities. | C | C |
| Medical and dental clinic when associated with a <br> hospital or nursing home (ambulatory health care <br> facility) in which outpatient treatment for patients is <br> provided | C | C |
| Funeral establishment | C | C |
| Hospitals, nursing homes, sanitariums | C |  |
| Commercial communications apparatus, subject to the <br> provisions of Section 60.23 | NP | NP |
| Animal hospital or clinic. | C | C |
| Temporary outdoor sales when conducted by a <br> permanent business established on-site provided that <br> the locations and annual sales period for such sales <br> shall be established by the Planning Commission, <br> subject to the provisions of Section 32.03.O | C | C |
| Permanently reserved areas for outdoor seating and/or <br> service when associated with a restaurant | P | C |
| Open air display area for the sale of manufactured <br> products | C | C |
| Contractor wholesale supply when in conjunction with <br> general retail sales of items including electrical, <br> plumbing, lumber, and/or garden supplies. | C | C |
| Boat Sales and Marinas. | C | C |
| Automobile or vehicle dealership | C | C |
| Commercial recreation facilities including indoor <br> theaters, bowling alleys, skating rinks, racket clubs. | C | C |
| Day Care Facilities. | C | C |
| Bus, truck, taxi, and rail terminals. | C | C |
| C | C | C |
| C | C |  |



## 9859 Main Street

LEGEND
EXISTING FENCE
EXIST. CATCH BASIN/INLET
EXIST. SIGN
EXIST. WALL
EXIST. POST
EXIST. CURB AND GUTTER
CENTERLINE
RIGHT OF WAY
FOUND IRON PIPE
SET REROD
FOUND REROD
FOUND CONCRETE NAIL
SET PK NAIL
SECTION CORNER
RIGHT OF WAY
RECORD INFORMATION MEASURED INFORMATION CALCULATED INFORMATION POINT OF BEGINNING


VICINITY MAP


