

967 State Road 16 St. Augustine, FL 32084

Abbreviation Legend:

Chicago Title Insurance Company.

Order No. 5546196 (Outparcel 1) & 5546208 (Outparcel 3),

Effective Date November 6, 2015 at 11:00 P.M. Schedule B - Section II Exceptions

(6.) RECOPRICOL EASEMENT AGREEMENT FOR INGRESS, EGRESS, DRAINAGE AND UTILITIES SET FORTH IN OFFICIAL RECORDS BOOK 2941, PAGE 1896 PUBLIC RECORDS OF ST. JOHNS COUNTY, FLORIDA. (AFFECTS SUBJECT PARCELS) (BLANKET IN NATURE) (NOT PLOTTABLE) (7.) ORDINANCE RECORDED IN OFFICIAL RECORDS BOOK 2377, PAGE 1548, PUBLIC RECORDS OF ST. JOHNS COUNTY, FLORIDA. (AFFECTS SUBJECT PARCELS) (BLANKET IN NATURE) (NOT PLOTTABLE)

(8) ASSIGNMENT OF DEVELOPMENT RIGHTS RECORDED IN OFFICIAL RECORDS BOOK 3031, PAGE 1443, PUBLIC RECORDS OF ST. JOHNS COUNTY, FLORIDA. (AFFECTS SUBJECT PARCELS) (BLANKET IN NATURE) (NOT PLOTTABLE)

(9.) ASSIGNMENT OF DEVELOPMENT RIGHTS RECORDED IN OFFICIAL RECORDS BOOK 3031, PAGE 1452, PUBLIC RECORDS OF ST. JOHNS COUNTY, FLORIDA. (AFFECTS SUBJECT PARCELS) (NOT PLOTTABLE) (BLANKET IN NATURE) (10) GRANT OF EASEMENT (ACCESS/DRAINAGE) RECORDED IN OFFICIAL RCORDS BOOK 3031, PAGE 1458, PUBLIC RECORDS OF ST. JOHNS COUNTY, FLORIDA. (AFFECTS SUBJECT PARCELS) (BLANKET IN NATURE) (NOT PLOTTABLE)

NTTSOGGE COLOR PROPERTY OF THE PROPERTY OF THE

(1). ORDINANCE NO. 2008-51 RECORDED IN OFFICIAL RECORDS BOOK 3139, PAGE 383, PUBLIC RECORDS OF ST. JOHNS COUNTY, FLORIDA. (AFFECTS SUBJECT PARCELS) (BLANKET IN NATURE) (NOT PLOTTABLE)

RESTRICTIONS, COVENANTS, CONDITIONS AND EASEMENTS, WHICH INCLUDE PROVISIONS FOR A AN EASEMENT ON THE LAND AND B. A LIEN FOR LIQUIDATED DAMAGES, AS CONTANDD IN THAT CERTAIN DECLARATION OF RESTRICTIONS COVENANTS AND CONDITIONS AND GRANT OF EASEME RECORDED IN OPTIONAL RECORDS BOOK 3660, PAGE 76, PUBLIC RECORDS OF 5T, JOHNS COUNTY, FLORED, LAYFECTS GUIDARRIC, and I AS

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- MARKING, POLE
- MILES PER INCHE
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- PROCOCED PRISED FLOOR
- PAGES
- PAGE

REINFORCED CONCRETE PIPE

- REINFORCED CONCRETE PIPE
- RECOVERED
- RENGAL

- SQUARE FEET - STREET - STORM DRAINAGE MANHOLE

- STORM DRANAGE MANHOLE
- SDEMALK
- TANGENT EEARING
- TOMISHIP 7 SOUTH
- TELEPHONE
- TELEPHONE
- TOP 0'F BANK
- TOE 0'F SLOPE
- TELEPHONE REST
- TELEPHONE REST
- TELEPHONE REST
- TRANSFORMER PAD
- TRANSFORMER P

- TYPICAL
- TYPICAL
- UTILITY EASEMENT
- UNKNOWN
- UNDERGROUND TELEPHONE LINES

- WITH
- UNDERGROUND WATER LINE
- WOOD LIGHT POLE
- WATER METER
- WOOD POST FENCE
- WOOD POWER POLE
- WATER VALVE

Line Legend:

- 1 FOOT CONTOURS - 5 FOOT CONTOURS - AD MINER PROPERTY LINES = ADJOINER PROPERTY LINE

= BARBED WARE FENCE

= BURIED CABLE

= BURIED CABLE TELEVISION

= BURIED FIBER OPTICS

BURIED GAS
 BURIED RECLAIMED WATER LINE

= BURIED SANITARY SEWER FORCE MAIN LINE — 10 — BURIED TRAFFIC CONTRO

= EXISTING DRAINAGE PIPES (OUTFALL NOT LOCATED

- BURIED SANITARY LINES

- HOT WATER SUPPLY LINES

- EASEMENT LINES (EXISTING) - EASEMENT LINES (DOCOCCO

= 10c OF SLOPE LINES
= TREE LINES
= TRAVERSE LINES
= UNKNOWN BURIED LINES
= UNKYL FENCE
= WOOD FENCE
= WETLAND LINE

REEKEE R. PATEL

BOUNDARY SURVEY ALSO BEING AN

(ALTA/ACSM LAND TITLE SURVEY)

MISSION TRACE

SECTION 10-TOWNSHIP 7 SOUTH-RANGE 29 EAST CITY OF ST. AUGUSTINE, ST. JOHNS COUNTY, FLORIDA

Legal Description: (Outparcel 1) (EXHIBIT "A"; CHICAGO TITLE INSURANCE COMPANY, ORDER NO. 5546196)

A PARCEL OF LAND LYING IN SECTION 10, TOWNSHIP 7 SOUTH, RANGE 29 EAST, ST. JOHNS COUNTY, FLORIDA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THIS TEST, THENCE RUIN NORTH 884/330" EAST FOR A DISTANCE OF 228.8" FEET; THENCE RUIN NORTH 0048/350" EAST FOR A DISTANCE OF 228.8" FEET; THENCE RUIN NORTH 0048/350" EAST FOR A DISTANCE OF 258.43 FEET TO THE SOUTHERLY RIGHT—OF—MAY LINE OF STATE ROAD NO. 15; THENCE RUIN ALONG SAID LINE SOUTH 891/36" WEST FOR A DISTANCE OF 259.7" FEET TO THE POINT OF BEGINNING.

COMMINICAT THE UNCHREAST CONFER OF TRACT, MUSICIAN TRACE, AS RECORDED IN PLAT BOOK 43, PLAGES 47 THROUGH 56 OF THE PIBLIC RECORDS OF ST. JOHNS COUNTY, TLORDES, AND POINT ALSO BEING ON THE WESTERN FROHT-OF-WAY LIME OF EXTINN MISSION ROULD, A VARYMON WORTH RIGHT-OF-WAY, THENCE RUN NORTH DOORS'OF WEST ALONG SAID WEST ROOT-OF-WAY LINE, A DISTANCE OF 111.03 TREF FOR THE POINT OF RECORDING; THENCE NORTH BORDS'OF WEST, DISTANCE OF ALL PETET TO THE POINT OF DURNATURE OF A CUPIET CONCERN. NORTHEASTERLY HAVING FOR ITS ELEMENTS A CENTRAL ANGLE OF 90000000 AND A RADIUS OF 35.50 FEET: THENCE RUN NORTHWESTERLY



FROM THE INTERSECTION OF THE WEST LINE OF SECTION TO GENION ALSO THE WEST LINE OF GOVERNMENT LOT 1) AND THE KNOW DESTRING SOUTHERN YORSH-OF-WAY LINE OF STATE ROOM NO. 16, RIAN ROOMER BESTADE SOUTHERN Y ROOM-OF-WAY LINE OF STATE ROOM NO. 16 FOR A DISTANCE OF SUB-51 FEET TO THE POINT OF BECOMING. THENCE DEPARTMEN SOUL LINE RIAN SOUTH OF WEST OF THE ADDITION OF 106.0 FEET, THENCE RIAN SOUTH OF 130°S TEAT FOR

Legal Description: (Outparcel 3) (EXHIBIT "A"; CHICAGO TITLE INSURANCE COMPANY, ORDER NO. 5546208)

A PARCEL OF LAND LYING IN SECTION 10, TOWNSHIP 7 SOUTH, RANGE 29 EAST, ST. JOHNS COUNTY, FLORIDA, AND BEING MORE PARTICULARLY DESCRIPED AS FOLLOWS:

NORTH-ASTERMY HAMON FOR ITS ELEMENTS A CONTRAL ANGLE OF SOUTCOOT AND A RADIUS OF 35.50 FEET, THENCE RINN NORTH-MISTERMY CONTRAL THE ANGLE AND A RADIUS OF 35.50 FEET, THENCE RINN NORTH-MISTERMY WEST, A DISTANCE OF 142.22 FEET TO THE POINT OF THE ANGLE OF 35.50 FEET, THENCE RINN NORTH-MISTERMY AND A REAL OF 35.40 CHEVER, A DISTANCE OF 35.50 FEET, THENCE RINN NORTH-SOUTCH STATEMY ANDLE OF TAMENDE OF 35.50 FEET, THENCE RINN NORTH-SOUTCH STATEMY ANDLE OF 35.40 CHEVER, A DISTANCE OF 35.50 FEET, THENCE RINN NORTH-SOUTCH SOUTCH STATEMY ANDLE OF 35.40 CHEVER, A DISTANCE OF 35.50 FEET, THENCE RINN NORTH-SOUTCH SOUTCH STATEMY ANDLE OF 35.40 CHEVER, A DISTANCE OF 35.50 FEET, THENCE RINN NORTH-SOUTCH SOUTCH SOUTCH STATEMY AND A STATE



Survey Notes:

- "SURVEY MAP AND REPORT OR THE COPIES THEREOF ARE NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER."
- "ADDITIONS OR DELETIONS TO SURVEY MAPS OR REPORTS BY OTHER THAN THE SIGNING PARTY OR PARTIES IS PROHIBITED WITHOUT WRITTEN CONSENT OF THE SIGNING PARTY OR PARTIES."
- 3. THIS SURVEY IS NOT VALID WITHOUT SHEETS 1 THROUGH 3 OF 3.
- THE LAST DAY FIELD WORK WAS PERFORMED WAS 12/19/15; ALL BOUNDARY CORNERS WERE RECOVERED OR SET AS NOTED HEREON.

BEARINGS SHOWN HEREON ARE RELATIVE TO THE SOUTHERLY RIGHT-OF-WAY LINE OF STATE ROAD NO. 16CLUB HOUST DRIVE (60° R/W) AS RECORDED ON THE SUBDIVISION PLAT COUNTRY CUUD COME SECTION-6, AS RECORDED IN MAP BODK 6, PAGES 28-330 O"THE UPBLIC RECORDS OF FLAGUER COUNTY, FLORIDA SAID BEARING BEING N 8910-45

- THE APPLIED THE OF THE UND, AL CASESTED BY THE STANDARS OF PRACTICE SET FORTH IN BULL QUARTER LAND TO THE TROOP, LOBERTON THE COZE, RUBSINITY TO SHOULD STORAGE TO THE MARMAN REJAINS ACCURACY FOR THIS TYPE OF BOUNDARY SHRYWET THE HIRRONIAL CONTROL, ACCURACY OF THIS TYPE OF BOUNDARY SHRYWET THE HIRRONIAL CONTROL ACCURACY OF THE TOP COMMERCIAL AGAINST SHRYWET THE RESURBENTS AND ACQUIATIONS OF THE CLOSED CORDINER FORCES WERE FOUND TO MEET THIS ACQUIACY REQUIREMENT. THE EQUIPMENT USED TO VERIFY THE HORIZONTAL CONTROL ON THE SUBJECT SHRYWEY WAS A TOPICON TOTAL STATION MODELS, SOOM AND A TOPICON OF SHIPE FIRST.
- HORIZONTAL WELL—IDENTIFIED FEATURES IN THIS SURVEY AND MAP HAVE BEEN MEASURED TO AN ESTIMATED HORIZONTA POSITIONAL ACCURACY OF 0.05 (FT). THE COUPMENT USED TO LOCATE THE FEATURES WAS A TOPCON TOTAL STATION MODEL # 3005W AND A TOPCON OFS HIPER PRO-

- 10. THIS SURVEY DOES NOT IDENTIFY THE LIMITS OR EXTENT OF POTENTIAL JURISDICTIONAL WETLAND BOUNDARIES.
- FENCES EXISTING ON, OVER OR ADJACENT TO SUBJECT PROPERTY, ARE DISPLAYED HEREON; OWNERSHIP WHETHER SINGULAR OR JOINT WAS NOT DETERMINED BY THIS SURVEY.
- THE UTILITIES THAT ARE DISPLAYED ON THE SURVEY HAVE BEEN ESTABLISHED USING AS-BUILT SURVEYS PROVIDED BY THE ST. JOHNS COUNTY AND FROM ENGINEERING PLANS DESIGNED BY CPH, INC. PLEASE CONTACT FLORIDA ONE CALL FOR MAY FURTHER INFORMATIONER IN TORMATION.
- DIMENSIONS ARE SHOWN RELATIVE TO UNITED STATES STANDARD FEET AND DECIMALS THEREOF, UNLESS THE OBJECT SHOWN IS COMMONLY IDENTIFED IN INCHES, I.E. THE DIMETER, PRICE MAINTER, ETC. TREES DEPICTED AND COMMON MAKES AND MEASURED AND LOBBLED AS DIMETER AT BREAST HIGHET IN INCHES.
- CERTAIN INSTRUMENTS OF RECORD REFLECTING EASEMENTS, RIGHTS-OF-WAY, AND/OR OWNERSHIP
 TO THIS SURVEYOR AS NOTED OR DISPLAYED HEREON.
- 15. THE UNDERGROUND UTILITIES DEPICTED BY PIPE LINETYPES ARE APPROXIMATE IN NATURE BASED UPON AN INSPECTION OF THE MANHOLE, GRATE, ETC. OF EACH FACILITY, EXISTING PIPES WERE NOT LAMPED OR REMOTELY WEWED FOR OPETIMIZIONS OF CONNECTIVITY.
- 16. THERE WAS NO OBSERVED EVIDENCE OF CURRENT EARTH MOVING WORK, BUILDING CONSTRUCTION OR BUILDING ADDITIONS
- 17. THERE WAS NO OBSERVED EVIDENCE OF RECENT STREET OR SIDEWALK CONSTRUCTION OR REPAIRS ON SEPTEMBER 25,
- 18. THERE WAS NO OBSERVED EVIDENCE OF SITE USE AS A SOLID WASTE DUMP, SUMP OR SANITARY LANDFILL ON

• Florida Puerto Rico Maryland

A Full Service

M/F/P Surveyors Traffic / Transportation Development Coordination

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Survey Prepared CPH, Inc.

R. PATEL
NN TRACE
ST SOUTH-RANGE 29 E
ST. JOHNS COUNTY, FL

OGRAPHIC SURVE)

REEKEE I MISSION ION 10-TOWNSHIP 7 ST. AUGUSTINE, ST.

Sheet No.



| | - | AIR RELEASE VALVE | 2 | - | PARKING SPACES (2) |
|--------------|---|------------------------------------|-----|---|------------------------------|
| | - | BORING HOLE LOCATION | A | - | REVISION NUMBER (3) |
| | - | CABLE TV RISER | 蛋 | _ | RECLAIMED WATER METER |
| | | CENTRAL ANGLE | × | - | RECLAIMED WATER VALVE |
| | | CONCRETE | 8 | _ | ROOF DRAIN |
| Œ | | CLEAN OUT | | | SANITARY SEWER MANHOLE |
| | | CONCRETE MITERED END SECTION | Ň | - | SANITARY SEWER VALVE |
| | | CONCRETE RIP RAP | • | - | SCHEDULE B ITEM NUMBER (8) |
| | | CONCRETE UTILITY POLE | • | _ | GROUND LIGHT |
| | | COUNTY ROAD SYMBOL | 撥 | _ | SECTION CORNER |
| | | DUAL SUPPORT SIGN | | _ | 4" X 4" CM LB #7143 |
| | | ELECTRICAL MANHOLE | ٠ | _ | 5/8" IR&C LB #7143 |
| | | ELECTRICAL JUNCTION BOX | _ | | SIGN |
| | | ELECTRIC OUTLET | à | | SITE BENCH MARK |
| | | ELECTRIC RISER | | | STORM SEWER MANHOLE |
| 40 | - | FIRE HYDRANT | • | | STRIPING (DIRECTIONAL) |
| | | FLOOD LIGHT | . 4 | | TELEPHONE CABLE RISER |
| | | FOUND CONCRETE MONUMENT (AS NOTED) | | | TELEPHONE MANHOLE |
| | - | FOUND IRON PIPE (AS NOTED) | | | TELEPHONE JUNCTION BOX |
| | - | FOUND IRON REBAR (AS NOTED) | ă | | TEST HOLE |
| × | - | GAS VALVE | - | _ | TRAFFIC SIGNAL BOX |
| | | GRATE INLET | | | TRAFFIC SIGNAL SUPPORT POLE |
| Ø | - | GREASE TRAP MANHOLE | * | _ | WATER METER |
| \leftarrow | - | GUY ANCHOR | | | WATER SERVICE |
| | | HANDICAP PARKING SPACE | | _ | WATER SPIGOT |
| | | INTERSTATE SYMBOL | ws | _ | WATER SPRINKLER |
| | | IRRIGATION CONTROL VALVE | · | _ | WATER VALVE |
| | | CONCRETE LIGHT POLE | 60 | _ | WELL |
| | | LIGHT POLE | Ā | - | WETLAND FLAG |
| 100 0 | - | LIGHT POLE (DUAL) | 0 | _ | WOOD UTILITY POLE |
| - | - | LIGHT POLE (TRIPLE) | 0 | - | UNKNOWN MANHOLE |
| a Bo | - | LIGHT POLE (QUAD) | 孌 | - | CONCRETE PAVERS |
| • | _ | MAILBOX | 400 | - | DETECTABLE WARNING AREA |
| ŝ | - | MONITOR WELLS | 000 | - | CONCRETE LIGHT POLE (DUAL) |
| | _ | NAIL & DISC (AS NOTED) | - | - | CONCRETE LIGHT POLE (TRIPLE) |
| œ. | _ | | | | CONCRETE LIGHT POLE (QUAD) |
| | | BRICK PAVERS | | | UNKNOWN RISER |
| 0 | | GARBAGE CAN | | | VENT (AS NOTED) |
| DRO | | | - | | rener (rene renew) |

Sign Legend: (R1) —8— ROW NUMBER SIGN
(B) —— BUS STOP SIGN (DNE) -- DO NOT ENTER SIGN (R5-1) (HC) — HANDICAP SIGN
(KR) — KEEP RIGHT SIGN (LTO) --- LEFT TURN ONLY (ME) --- MEDIAN SIGN (ND) — NO DUMPING SIGN
(NL) — NO LEFT TURN SIGN (R3-2)
(NLI) — NO LITTERING SIGN
(FL) — NO PARKING FIRE LANE SIGN (NOR) — NO RIGHT TURN SIGN (R3-1)
(NOT) — NO TRUCKS (R5-2) Index of Sheets COVER SHEET BOUNDARY SURVEY (SL) — SPEED LIMIT SIGN
(ST) — STOP SIGN (R1-1)
(SS) — STREET SIGN
(TZ) — TOW AWAY ZONE SIGN NOTE: HIS SURVEY IS NOT VALID WITHOUT SHEETS 1 THROUGH 2 OF (II) UNKNOWN SIGN
(WL) WEIGHT LIMIT SIGN
(WW) WRONG WAY SIGN
(Y) WILD SIGN

This is to certify that this map or plat and the survey which it is based were made in accordance with the 2011 Minimum Standard Detail Requirements for ALTA/ACSM Land THIS Surveys, Dirthy established and adopted by ALTA and NSPS, and Includes Items 1-4, 8-9, 11(a), 13, 16, 17, and 18 of Table A thereof. The field work was completed on December 19, 2011 and 19 of Table 19 of

I hereby certify that the attached "ALTA/ACSM Land Title Survey" of the hereon-de-property is true and correct to the best of my knowledge, information and belief as surveyed in the field on December 19, 2015. I further certify that this "Boundary Sur meets the standards of practice as set forth in Rule Chapter SJ-17 of the Florida Administrative Code pursuant to F.S. 472.027.

Jeffrey W. Patterson, P.S.M. Professional Surveyor and Mappe Florida Registration No. 6384

CONTACT US

= DELTA
- DESCRIPTION
- DEED BOOK
- DIAMETER AT BREAST HEIGHT IN INCHES
- DRAINAGE EASEMENT
- DEPARTMENT

- DRIVE
- DRIVE
- DRAINAGE AND UTILITY EASEMENT
- ENGINEERING PLAN
- ELECTRIC JUNCTION BOX
- UNDERGROUND ELECTRICAL UNES
- ELECTRIC JUNCTION
- ELECTRIC JUNCTION
- ELECTRIC
- ELECTRIC
- ELECTRIC
- ELECTRIC
- END OF INFORMATION
- EDGE OF PAVEMENT
- FIELD BOOK

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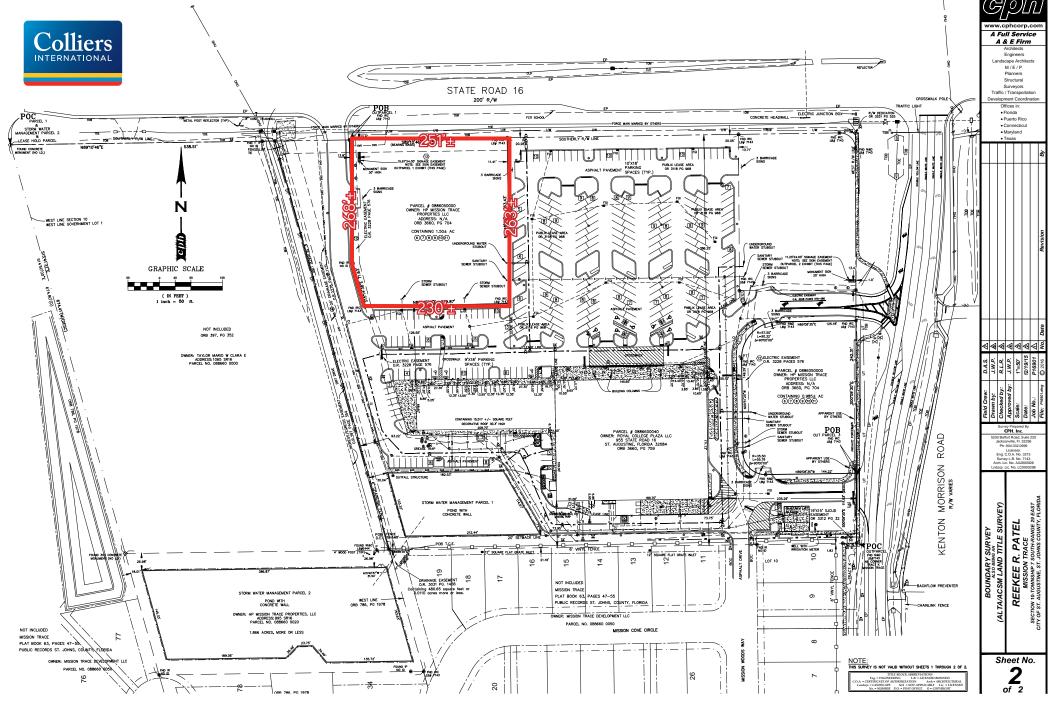
- DIAMETER - DUCTILE IRON PIPE - DRIVE

- INVERT
- RON PIPE & CAP
- IRON PIPE & CAP
- IRON ROD
- IRON REBAR & CAP
- IRRIGATION
- ARC LENGTH
- LICENSED BUSINESS N
- LIGHT POLE

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