AS-BUILT SURVEY
1725 W. DR. MARTIN LUTHER KING JR. BLVD.
TAMPA, FLORIDA

The land referred to herein below is situated in the County of Hillsborough, State of Florida, and is described as follows:

Lots 14, 15, 16, 17, 18, 19 and 20, Block 7, AYALA'S ADDITION TO WELLSWOOD THIRD SECTION, as per map or plat thereof recorded in Plat Book 32, page 41, of the Public Records of Hillsborough County, Florida, less right of way Buffalo Avenue conveyed to the City of Tampa by Deed recorded in Official Records Book 302, page 10, of the Public Records of the Public Records of Hillsborough County, Florida.

And

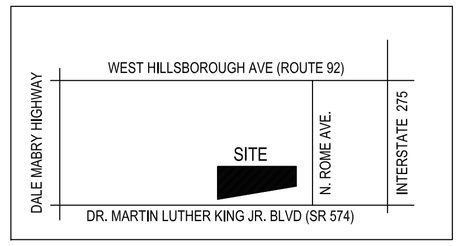
A tract of land consisting of part each of Lots 15 and 16, Block 7, AYALA'S ADDITION TO WELLSWOOD THIRD SECTION, as per map or plat thereof recorded in Plat Book 32, page 41, of the Public Records of Hillsborough County, Florida, described as follows:

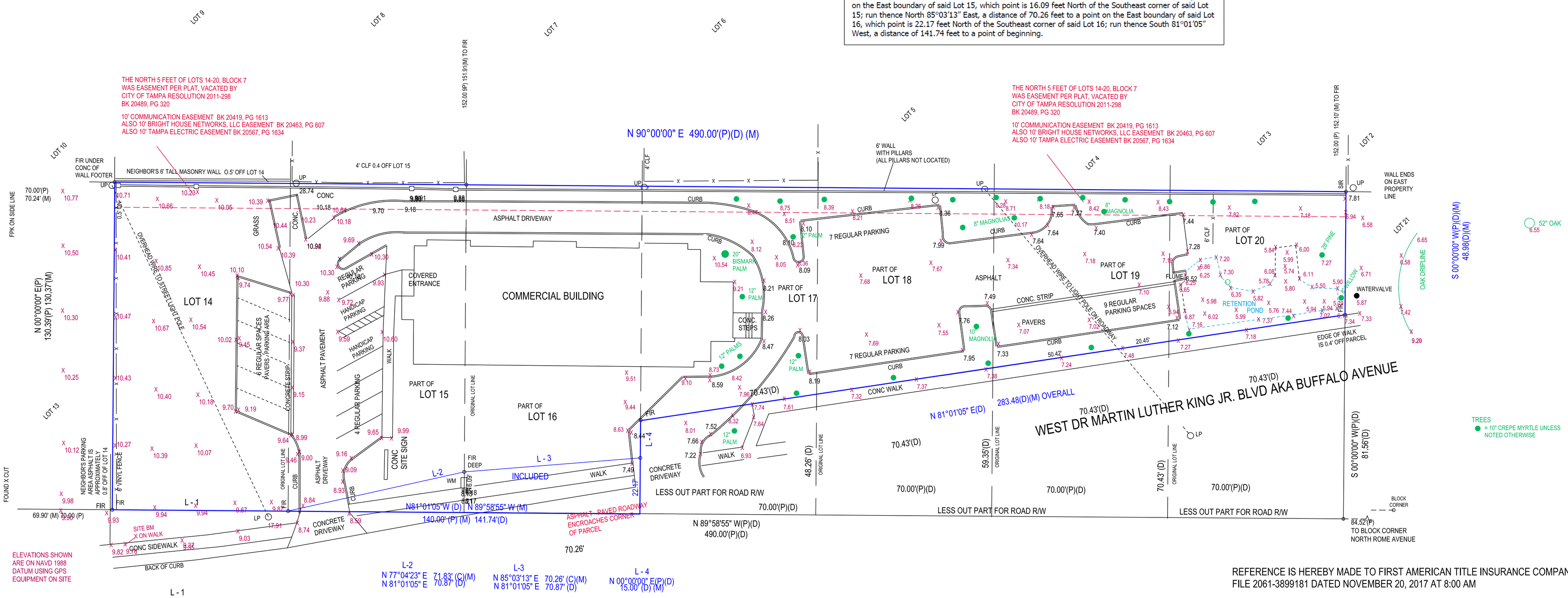
From the Southwest corner of said Lot 15, run North 77°04'23" East, a distance of 71.83 feet to a point on the East boundary of said Lot 15, which point is 16.09 feet North of the Southeast corner of said Lot 15; run thence North 85°03'13" East, a distance of 70.26 feet to a point on the East boundary of said Lot 16, which point is 22.17 feet North of the Southeast corner of said Lot 16; run thence South 81°01'05" West, a distance of 141.74 feet to a point of beginning.

N

0 10' 20' 40'
SCALE: 1"= 20'

LOCATION MAP: (NOT TO SCALE)





WEST DR MARTIN LUTHER KING JR. BLVD

FEMA FLOOD INSURANCE RATE MAP 120114 0351H,
DATED 08-28-2008 SHOW THIS SITE
TO BE IN FLOOD ZONE AE WITH BASE ELEVATION OF 10.0 FEET.

REFERENCE IS HEREBY MADE TO FIRST AMERICAN TITLE INSURANCE COMPANY
FILE 2061-3899181 DATED NOVEMBER 20, 2017 AT 8:00 AM

PLEASE NOTE: THE UNDERDIGNED SURVEYOR FINDS NO GAPS, GORES OR OVERLAPS BETWEEN THE LOTS AND/OR ADJACENT LOTS AND PARCELS OF LANDS

AREA OF SITE PER SURVEY = 1.086 ACRE

THIS SURVEY IS MADE FOR THE EXCLUSIVE USE OF THE CURRENT OWNERS OF THE PROPERTY AND ALSO THOSE WHO PURCHASE, MORTGAGE OR GUARANTEE THE TITLE THERETO WITHIN ONE YEAR OF THE FIELD DATE NOTED ON THIS SURVEY.

NOTES: (1) IN COMPLIANCE WITH F.A.C. 61G17-6.0031-4-E, IF LOCATION OF EASEMENTS OR RIGHTS-OF-WAY OF RECORD, OTHER THAN THOSE ON RECORD PLATS, IS REQUIRED, THIS INFORMATION MUST BE FURNISHED TO THE SURVEYOR AND MAPPER. (2) IF APPLICABLE, FENCES SHOWN MEANDER ON OR OFF LINES. (APPROX.) (3) NO EXCAVATION OR MAPPING OF UNDERGROUND IMPROVEMENTS HAS BEEN PERFORMED. CORNER MARKERS ARE 1/2" DIAMETER UNLESS NOTED OTHERWISE.
BASIS OF BEARINGS IS R/W LINE (USING PLAT BEARING OR ASSUMED) UNLESS NOTED OTHERWISE

LEGEND:
LP = LIGHT POLE UP = UTILITY POLE WITH OVERHEAD WIRES RUNNING EAST AND WEST
CLF = CHAIN LINK FENCE - X ------ X ----------
WF = 6' TALL WOOD FENCE ---- // ---------- // ----------
FIR = FOUND 1/2" IRON ROD FPK = FOUND PK NAIL ON LOT LINE
SIR = SET 1/2" IRON ROD WITH CAP #PLS 4636

CERTIFIED EXCLUSIVELY TO THE BELOW PARTIES
Prepared Insurance Company
Bajo Cuva Cohen Turkel, P.A.
Carey, O'Malley, Whitaker, Mueller, Roberts & Smith, P.A.
First American Title Insurance Company

I HEREBY CERTIFY THAT THIS SKETCH OF SURVEY WAS MADE UNDER MY RESPONSIBLE CHARGE AND TO THE BEST OF MY KNOWLEDGE AND BELIEF SAID SURVEY MEETS THE MINIMUM TECHNICAL STANDARDS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL LAND SURVEYORS IN CHAPTER 5J-17 FLORIDA ADMINISTRATIVE CODE FURTHER , THIS DOCUMENT IS ELECTRONICALLY SIGNED AND SEALED PURSUANT TO SECTION 472.027, OF THE FLORIDA STATUTES AND CHAPTER 5J-17 OF THE FLORIDA ADMINISTRATION CODE.

Surveyor & Mapper Number 4636
DATE OF FIELD WORK: 12-22-17
DATE SIGNED 12-27-17

ADDED EAST PORTION OF SITE ELEVATIONS AND TREES 02.01.18

BILL HYATT
FLORIDASURVEYOR@AOL.com

BILL H HYATT
2018.02.01
10:33:27
-05'00'

ELEVATIONS ADDED ON WEST END OF PARCEL

KNOW IT NOW, INC.
(OFFICE = 1569 MAIN STREET) MAIL = 1497 MAIN ST. #321
DUNEDIN, FLORIDA, USA 34698
VOICE 727-415-8305 FAX 727-736-2455 INTERNET KNOWITNOW.COM
Florida Business Certificate Of Authorization Number LB 6912

FILE NAME:
DRAWN:
CHECKED:
Q.C.:

AS-BUILT SURVEY
1725 W. DR. MARTIN LUTHER KING JR. BLVD.

NO.	DATE	REVISIONS	APP'D BY

JOB NO.: 1725MLK
DISK NUMBER: DISK
DATE:
SCALE: 1"=20'
FIELD BOOK No.: FB#
SHT. 1 OF 1